

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA,  
County of Greenville } AMMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That I, John A. Robinson, of the Town of Greer, in the County of Greenville, in the State of South Carolina.

and hereafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the Mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 18, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known

and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of Six thousand seven hundred eighty nine and 40/100

Dollars (\$ 6789.40), payable to the order of the mortgagee, together with interest thereon from the date at the rate of Five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Twenty eight and 29/100 Dollars

(\$ 53.69) per month on the first day of each and every month thereafter; the payments being applied, first, to the interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of Twenty eight and 29/100 Dollars

(\$ 28.29) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the instruments securing the same, are promptly met, and thereafter, the monthly payment shall be Sixty two and 78/100 (\$62.78) Dollars (\$ 62.78)

per month to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being on the western side of South Main Street, in the Town of Greer, in Chick Springs Township in the County of Greenville, in the State of South Carolina, and fronting also partly on the south side of Emma Street, known as #5 South Main Street; being bounded on the south by property now or formerly owned by the Estate of Simeon Hughes; on the West by property now or formerly owned by R. D. Dobson; on the North by property now or formerly owned by R. D. Dobson, Emma Street, and property now or formerly owned by W. M. Ballenger and on the east by South Main Street and property now or formerly owned by W. M. Ballenger; and having the following metes and bounds, to-wit: Beginning at an iron pin on the western side of South Main Street, corner of property now or formerly owned by Simeon Hughes, and running thence with the line of said property, N. 60 1/2 W. one hundred eighty-three and forty-eight one hundredths feet (183.48) more or less, to an iron pin in line of said Hughes property; continuing thence with the line of said property, N. 72 W. one hundred twelve and two tenths feet (112.2), more or less to an iron pin, corner of the Dobson property; thence with the line of said property, N. 15 1/2 E. ninety-three and ninety-eight one hundredths feet (93.98), more or less, to an iron pin in corner of the Dobson property; continuing thence with the line of said property approximately S. 72 E. one hundred fifteen feet (115), more or less, to an iron pin, corner of the Dobson property, continuing thence with the line of the Dobson property approximately N. 15 1/2 E. one hundred six feet (106) more or less, to Emma Street; thence with the southern side of Emma Street approximately S. 62 1/2 E. one hundred forty-three and eighteen one hundredths feet (143.18), more or less, to an iron pin, corner of the Ballenger property, thence with the line of said property, S. 30-30 W. thirty-four and eight tenths feet (34.8) to an iron pin at corner of said Ballenger property; continuing thence with the line of said property approximately S. 60 1/2 E. ninety-five feet (95), more or less, to an iron pin on the western side of South Main Street; thence with the western side of said South Main Street approximately S. 37 1/2 W. one hundred seventy-five and fifty-six one hundredths feet (175.56), more or less, to the beginning corner, said premises being that conveyed to John A. Robinson by two deeds of A. F. Burgass and by two deeds of W. M. Ballenger, dated February 24, 1891, August 1, 1892, September 27, 1907 and July 2, 1925, recorded in the R. M. C. Office for Greenville County in Book of Deeds "XX" at page 561; "YY" at page 443; "WWW" at page 519 and 108 at page 590, respectively less a lot sold by John A. Robinson to L. Jackson Green by Deed Dated October 6, 1896, and recorded in Book of Deeds "FFF" at page 316, which lot is not included in the above description.

*For Satisfaction of Mortgage*

*RECORDED AND CANCELLED OF*  
*BOOK 3rd 10418*  
*Page 3rd 10418*  
*FILED*  
*1936*  
*Greenville, S.C.*  
*A. M. [Signature]*